MINUTES
Budget and Finance Committee
January 8, 2019

1. The meeting was called to order at 8:05 a.m. Present were Hugh Harrison [HH], Ivan Spiegel [IS], Ira Koslow [IK], and George Francisco [GF].
2. The agenda was approved. [IK/GF; 4-0-0].
3. The minutes for the meeting of December 4, 2018 were approved. [IK/GF; 4-0-0].
4. There was a discussion of the approval process for the personal services contract for Michael Lynn. HH announced the city had sent out the contract for signature, but was checking with Risk Management regarding what, if any, insurance was required.
5. Motion to recommend allocation of $600 for Outreach (Copies/printing) for the purchase of two Behlen Country metals planters as part of a project to put planters on 7th Avenue behind Whole Food was approved. [GF/IK; 4-0-0]
6. Motion to recommend approval of the Monthly Expenditure [MER] for November was approved. [HH/IK; 4-0-0]. Attached as Exhibit A.
7. Motion to recommend approval of Expenditure to Date Report was approved. [HH/IK; 4-0-0]. Attached as Exhibit B.
8. Motion to recommend approval for up to $1,350 for two election committee and candidates recruitment meetings. [IS/HH; 5-0-0].
9. The meeting adjourned at 9:00 a.m.
AGENDA

1. Call to Order – Roll Call   Present  Absent

   Hugh Harrison, Chair                  George Francisco
   Evan White                             Ivan Spiegel
   Ira Koslow

2. Approval of this agenda as presented or amended.

3. ANNOUNCEMENTS

4. PUBLIC COMMENT on items not on the agenda.

5. Approval of minutes of December 4, 2018, meeting.

6. OLD BUSINESS
   A. Discussion of event and personal service contract approvals by City Clerk.

7. NEW BUSINESS
   A. Item for discussion and possible decision: Approval of expenditures for November 2018.
   B. Item for discussion and possible decision: Approval of specific expenditure items connected with the 2019 VNC election.
   C. Item for discussion and possible decision: Approval of $5000 beautification project at 7th and Machado.
   D. Item for discussion and possible decision: Approval of expenses for January and February 2019.

8. PUBLIC COMMENT on items not on the agenda.

9. ADJOURNMENT.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS: The public is requested to fill out a “Speaker Card” to address the [committee] on any agenda item before the committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the committee’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future committee meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer.

POSTING: In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at Beyond Baroque, 681 Venice Blvd; Venice Public Library, 501 S. Venice Blvd; and at our website by clicking on the following link: www.venicenc.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Hugh Harrison at treasurer@venicenc.org. You can also receive our agendas via email by subscribing to L.A. City’s Early Notification System at www.lacity.org/your-government/government-information/subscribe-meetings-agendas-and-documents/neighborhood
RECONSIDERATION AND GRIEVANCE PROCESS: For information on the VNC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the VNC Bylaws. The Bylaws are available at our Board meetings and our website www.venicenc.org.

THE AMERICAN WITH DISABILITIES ACT: The Venice Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Venice Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request at least three business days (72) hours prior to the meeting by contacting Hugh Harrison, Treasurer at (310) 487-2533, or by e-mail at treasurer@venicenc.org.
1. Meeting called to order at 7:10 p.m.

Present were: Ira Koslow, George Francisco, Hugh Harrison, Holly Stenson, Justin Breshnev, Robert Thibodeau, Sonny Bak, Alex Neiman, James Murez, Matt Royce, Joslyn Williams, Michael Greco, Jaime Paige.

Absent were: Melissa Diner, Evan White, John Reed, Brad Aarons, Cindy Chambers, Ilana Marosi, Colleen Saro, Michelle Meepos

2. Pledge of Allegiance.

3. Motion to Approve Minutes of Board meeting of December 18, 2018, was passed unanimously. [Francisco/Bak].

4. In consideration of the agenda, Item 9C was corrected to delete the second “when” in the second “whereas” sentence. Item 9D was pulled from the consent calendar by Yolanda Gonzalez. Motion to approved agenda as modified was passed unanimously. [Francisco/Stenson].

5. Royce and Murez disclosed conversations with applicants. Paige and Thibodeau recused themselves from the consent calendar.

6. A. Koslow announced the live streaming of the meeting.

   B. Koslow announced the availability of Spanish translation.

   C. No public safety announcements.

   D. Zac Gaidzik, of Supervisor Sheila Kuehl’s office announced:
      
      i. Legislation introduced to ban denial of lease based on source of income.
      
      ii. Public meetings to consider Sepulveda Blvd. corridor transit:
          1/30/19 6-8 p.m. Westwood Presbyterian.
          2/5/19 6-8 p.m. Proud Bird Restaurant
      
      iii. Deadline to submit right of entry form and applications for SBA loans is January 31.
      
      iv. Greater Homeless count in Venice will be January 23.
Ami Fields-Meyer of Mayor Garcetti’s office:

   i. Introduced himself as the new Westside deputy.
   ii. Announced a new Shake Alert app for phones.
   iii. Announced the resolution of the LAUSD strike.

E. Koslow announced the WRAC meeting considered SB 50, item 11B on agenda.

   Ivan Spiegel, Co-Chair of the Election Committee, announced that the beginning date for filing for the new election would be February 21 and that there would be a “kick-off” meeting and meet and greet on February 17.

   Stenson announced a new date for the Hootenanny for February 16, 2019, from 11 a.m. to 4 p.m.

F. Murez presented a report from the Transportation Committee on:

   i. LA Now  
   ii. Integrated forms of transportation

G. Dan Kegel presented a report on the changes to state regulations for new construction.

7. A/B. Motion to prove Monthly Expenditure Report and Expenditure to Date Report for November was passed. 12-0-1. [Harrison/Francisco]

   For: George Francisco, Hugh Harrison, Holly Stenson, Justin Breshnev, Robert Thibodeau, Sonny Bak, Alex Neiman, James Murez, Matt Royce, Joslyn Williams, Michael Greco, Jaime Paige.

   Abstain: Ira Koslow

C. Motion to approve $600 for the purchase of two planters for 7th Street behind Whole Foods was passed. 11-0-2. [Harrison/Francisco]

   For: George Francisco, Hugh Harrison, Holly Stenson, Justin Breshnev, Robert Thibodeau, Sonny Bak, James Murez, Matt Royce, Joslyn Williams, Michael Greco, Jaime Paige.

   Abstain: Ira Koslow, Alex Neiman.

Cindy Chambers joined the meeting.

D. Motion to approve $1,350 for Election Committee recruitment meetings was passed. 13-0-1. [Harrison/Francisco]

   For: George Francisco, Hugh Harrison, Holly Stenson, Justin Breshnev, Robert
Thibodeau, Sonny Bak, Alex Neiman, James Murez, Matt Royce, Joslyn Williams, Michael Greco, Jaime Paige, Cindy Chambers.

Abstain: Ira Koslow

8. There were no public comments on items not on the agenda.

9. The general consent calendar as amended was approved.

10. The LUPC consent calendar was approved.

11. A. 2308 Pisani.

   Motion to amend motion to require removal of roof-tops structure passed. 11-0-3. [Murez/Thibodeau].

Colleen Saro joined the meeting.

   Motion to amend motion to require parking to conform to the Venice Specific Plan Passed 12-2-1. [Murez/Royce]

   Motion as amended was passed. 14-0-1. [Royce/Francisco].

9D (removed from Consent calendar)  Motion to join the Welcome, Neighbor Program passed 12-1-2. [Stenson/Chambers]

11B. Motion to postpone to next meeting passed 11-4-1. [Koslow/Murez].

12. No old business.

13. Motion to create an Ad-Hoc Innovation Committee passed 12-2-1. [Stenson/Bak]. Koslow announced he was appointing Alex Neiman chair of the committee.

14. Meeting Adjourned at 9:00 p.m.
MINUTES
Budget and Finance Committee
January 8, 2019

1. The meeting was called to order at 8:05 a.m. Present were Hugh Harrison [HH], Ivan Spiegel [IS], Ira Koslow [IK], and George Francisco [GF].
2. The agenda was approved. [IK/GF; 4-0-0].
3. The minutes for the meeting of December 4, 2018 were approved. [IK/GF; 4-0-0].
4. There was a discussion of the approval process for the personal services contract for Michael Lynn. HH announced the city had sent out the contract for signature, but was checking with Risk Management regarding what, if any, insurance was required.
5. Motion to recommend allocation of $600 for Outreach (Copies/printing) for the purchase of two Behlen Country metals planters as part of a project to put planters on 7th Avenue behind Whole Food was approved. [GF/IK; 4-0-0]
6. Motion to recommend approval of the Monthly Expenditure [MER] for November was approved. [HH/IK; 4-0-0]. Attached as Exhibit A.
7. Motion to recommend approval of Expenditure to Date Report was approved. [HH/IK; 4-0-0]. Attached as Exhibit B.
8. Motion to recommend approval for up to $1,350 for two election committee and candidates recruitment meetings. [IS/HH; 5-0-0].
9. The meeting adjourned at 9:00 a.m.
1. **Call to Order and Roll Call (7:00 PM)**

2. **Pledge Of Allegiance (7:01PM -- 1 minute)**

3. **Approval of Outstanding Board minutes (7:02PM -- 1 minute)**
   http://www.venicenc.org/minutes-and-agendas.php

4. **Approval of the Agenda (7:03PM -- 1 minute)**

5. **Declaration of Ex Parte Communications or Conflicts-Of-Interest (7:04PM -- 1 minute)**
   All Board members shall declare any ex parte communications or conflicts-of-interest relating to items on this meeting's agenda.

6. **Scheduled Announcements and Presentations (7:05PM -- 50 minutes)**

6A **Live Stream of Meetings**
   All VNC Board meetings are streamed live online. Please log onto facebook and share the live stream on the VNC homepage to promote community participation. Click here to share!
   https://www.facebook.com/VeniceNC/

6B **Spanish Translation Available** (Esteban Pulido, pulido.esteban@gmail.com)
   Spanish Interpretation services and agendas are available with advance notice.

6C **Public Safety - LAPD & LAFD Report (10 minutes)**: Senior Lead Officers Kristan Delatori (32914@lapd.lacity.org), SLO Jennifer Muther 36051@lapdonline SLO Adrian Acosta - 39174@lapd.online SLO Javier Ramirez - 39174@lapd.online, Venice Beach Task Force - LT Michael Soliman - 32906@lapd.online. Includes a monthly Venice crime report and updates on law enforcement issues in Venice.

6D **Government Reports (15 minutes)** (Representatives have standing place on the agenda, but are not always available to attend)
   - City Councilmember Mike Bonin, Field Deputy Taylor Bazley, 310-568-8772 (taylor.bazley@lacity.org)
   - Congressman Ted Lieu, Representative Janet Turner, 310-496-9896 (janet.turner@mail.house.gov)
   - State Senator Ben Allen, Representative Olin Wibroe (Olin.wibroe@sen.ca.gov)
   - State Assemblyperson Autumn Burke, West Los Angeles Field Representative, Brandon Stansell, (310) 412-6400, (brandon.stansell@asm.ca.gov)

*It's YOUR Venice - get involved!*

Page 1
Venice Neighborhood Council

PO Box 550, Venice, CA 90294 / www.VeniceNC.org
Email: info@VeniceNC.org / Phone or Fax: 310.606.2015

- LA County Supervisor Sheila Kuehl Westside Field Deputy Zac Gaidzik (310)231-1170, zgaidzik@bos.lacounty.gov
- Mayor Eric Garcetti, Westside Deputy, Ami Fields-Meyer, 323 552-6730 (ami.fields-meyer@lacity.org)
- Empower LA Neighborhood Council Advocate, Jasmine Elbarbary, 213-978-1551 (jasmine.elbarbary@lacity.org)

6E  VNC Announcements and Reports (5 minutes)
- President -Ira Koslow (President@VeniceNC.org)
- Vice President - George Francisco (Vice President@VeniceNC.org)
- Westside Regional Alliance of Councils- Ira Koslow, VNC Representative (president@venicenc.org)
- Los Angeles Neighborhood Council Coalition (LANCC) Ivan Spiegel (Parliamentarian@VeniceNC.org)
- Election Update - Ivan Spiegel, Election Chair
- VNC Representative to DWP: Yolanda Gonzales
- Budget Advocates - Hugh Harrison, Treasurer
- Outreach - Hollie Stenson

6F  Parking and Transportation Committee presentation (James Murez) (5 minutes)

6G  Update on the new State Regulations for new Construction by Dan Kegel of the DWP Engineering Dept. (Yolanda Gonzalez, VNC DWP Representative) (10 minutes)

7.  Treasurer’s Report (7:55PM -- 10 minutes) (Hugh Harrison on behalf of Budget & Finance Committee) (Treasurer@VeniceNC.org)
See attached addendums at http://www.venicenc.org/minutes-and-agendas.php
[Discussion and possible action]

7A  Approval Monthly Expenditure Report
MOTION: The Venice NC approves the Monthly Expenditure Report for November 2018.
Uploaded Documents: Download 1547004688.pdf
Recommended by Budget and Finance Committee 4-0-0 on 1/08/19

7B  Approval Expenditure to Date Report
MOTION: The Venice NC approves the Expenditure to Date Report for November 2018
Uploaded Documents: Download 1547004772.pdf
Recommended by Budget and Finance Committee 4-0-0 on 1/08/19

7C  Approve Purchase of Planters
MOTION: The Venice NC approves an allocation from the Outreach budget of up to $600 for the purchase of two Behlen planters for 7th Avenue behind Whole Foods
Uploaded Documents: Download 1547004905.pdf
Recommended by Budget and Finance Committee 4-0-0 on 1/08/19

It's YOUR Venice - get involved!
Page 2
7D **Approve $1350 for Election Candidate Recruitment Meetings**

**MOTION:** The Venice NC approves the expenditure of up to $1000 from the Elections Budget for two Election Committee Candidate recruitment meetings.

*Recommended by Budget and Finance Committee 4-0-0 on 1/08/19*

**Addendum:**
https://drive.google.com/file/d/0B8lM2U0uPEPPWTB1ak5TZkFESDF5RVMtcnJLOE9yQmswYUJn/view?usp=sharing

8. **Announcements and Public Comment on items not on the Agenda (8:05PM - 10 minutes)**

*[No more than 1 minute per person – no Board member announcements permitted]*

9. **General Consent Calendar (8:15PM -- 5 minutes)**

*[All agenda items on the Consent Calendar will pass when the Consent Calendar is approved. No discussion or Public Comment is allowed on any item. Items may be removed by any board member or stakeholder. Removed items will go to the end of the agenda and be treated as regular agenda items with discussion and public comment.]*

9A **Lighthouse St Bridge Repairs** (George Francisco on behalf of the Neighborhood Committee

vp@venicenc.org)

**MOTION:** Whereas the Lighthouse St. Bridge on the Venice Marina Peninsula is a prominent architectural and historical structure in the Venice community and serves as the only beach access between Washington Blvd and the Marina Jetty for thousands of residents and visitors and;

Whereas the Bridge has fallen into severe disrepair that presents major safety and beach access concerns,

Therefore, the VNC Board shall send letters to Mayor Eric Garcetti, CM Mike Bonin, the LA City Council and the LA Bureau of Engineering recommending that they make funds available in order to comply with current BoE estimates to repair, remediate and secure the Lighthouse St Bridge.

*Recommended by the Neighborhood Committee 6-0-1 on 12-26-18*

9B **Venice Blvd/Hwy 187 Evacuation Plan** (James Murez on behalf of the Parking and Transportation Committee, james.murez@venicenc.org)

**MOTION:** The VNC Board recommends that the City be asked to address Venice evacuation in the event of an emergency by providing a written response setting forth evacuation plans for Venice; and that the VNC ask the City to address how it will provide a peak hour dedicated lane for express bus service into and out of Venice on Venice Blvd.

*Recommended by the Parking and Transportation Committee 3-0-0 on 1/7/2019*
9C Washington/Pacific turn arrows (James Murez on behalf of the Parking and Transportation Committee, james.murez@venicenc.org)

MOTION: Whereas, the Los Angeles Dept. Of Transportation recently installed a scramble light at the intersection of Washington Blvd. and Pacific Ave., and
Whereas, north and west bound traffic is delayed when no pedestrians are crossing because of existing No Right on Red signs, The VNC shall send a letter to LADOT recommending that these right turn signs be removed to allow traffic to flow better. Recommended by the Parking and Transportation Committee 3-0-0 on 1/7/2019

9D Welcome Neighbor pilot program (Hollie Stenson on behalf of the Outreach Committee hollie.stenson@venicenc.org) (5 minutes for presentation)

MOTION: Whereas the we believe that the mission statement of Miry's List that a Los Angeles that welcomes refugees and asylees with open arms - and in a way that promotes volunteerism and civic participation through the Neighborhood Council system - will be a better, more compassionate, and more engaged place for all Angelenos,
The VNC Board shall apply to be part of the Welcome, Neighbor program in collaboration with Miry's List and Empower LA. If approved, the programming would begin in January 2019. This program would give the VNC and its stakeholders a framework for supporting families resettling in Los Angeles as refugees.

Uploaded Documents: Download 1546919891.pdf
Recommended by the Outreach Committee 8-0-0

9E Enforce LAMC 63.44 banning scooters on OFW and bike path (Alexander Poe, alexanderpoe@gmail.com, 6467347051)

MOTION: Whereas Ocean Front Walk and the bike path are designated by LAMC 63.44(O) as areas where electric scooters are banned
The VNC Board shall send a letter to CD11, LA Beaches and Harbors, LADOT, and the LAPD requesting that the City must require electric scooter companies to use their existing geo-fence technology to make Ocean Front Walk and the bike path “No Ride” zones in which electric scooters will gradually and safely slow down to a full and complete stop if they enter those areas.

Uploaded Documents: Download 1546991704.doc

10. LUPC Consent (8:20PM – 5 minutes) (Matthew Royce on behalf of LUPC, Chair-lupc@VeniceNC.org) (see project files for more detailed info at http://www.venicenc.org/land-use-committee.php)

[All agenda items on the Consent Calendar will pass when the Consent Calendar is approved. No discussion or Public Comment is allowed on any item. Items may be removed by any board member or stakeholder. Removed items will go to the end of the agenda and be treated as regular agenda items with discussion and public comment.]
10A 609 Broadway St
Applicant: Lew Futterman
LUPC Staff: Tim Bonefeld
Representative: Howard Robinson
Description: CDP/MEL to allow the demolition of an (e) SFD and construction of a (n) 3-story, 5,483 SF duplex. ZAA for reduced passageway of 8 ft. in lieu of required 12 ft.
MOTION: The VNC Board recommends approval of the project as presented
Recommended by LUPC 5-0-0 1/10/19

10B 441 Sherman Canal
Case: DIR-2018-4375-CDP-MEL-SPP
Applicant: Darryl & Theresa Eaton
LUPC Staff: Matthew Royce
Representative: Rosemary Medel
Description: Major Remodel and Addition to an existing Single Family Home
MOTION: The VNC Board recommends approval of the project as presented
Recommended by LUPC 5-0-0 1/10/19

10C 623 Boccaccio Ave
Case: Case Filing Pending VNC Review
Applicant: Brent Massman
LUPC Staff: Matthew Royce
Representative: Alegre Howell
Description: New Single Family Home
MOTION: The VNC Board recommends approval of the project as presented
Recommended by LUPC 5-0-0 1/10/19

11. LUPC (8:25PM – 40 minutes) (Matthew Royce on behalf of LUPC, Chair-lupc@VeniceNC.org)
(see project files for more detailed info at http://www.venicenc.org/land-use-committee.php)

11A 2308 Pisani Place
THIS PROJECT WAS POSTPONED FROM THE DECEMBER 2018 VNC BOARD MEETING
Case: DIR-2015-3883-CDP-SPP-MEL
Applicant: Steve Meepos
Representative: Breakform Design
LUPC Staff: Tim Bonefeld
Project Description: DEMOLITION OF 6 LEGAL UNITS (THREE DUPLEXES) AND THE CONSTRUCTION OF A THREE-STORY MULTI-FAMILY RESIDENTIAL STRUCTURE (6 CONDOMINIUM UNITS)
MOTION: The VNC Board recommends approval of this project if the agreement with the tenants can be modified to include a long term affordability deed restriction and sliding scale for resale value.
Recommended by LUPC 4-2-1 BS, RD Recused

It's YOUR Venice - get involved!
Page 5
11B  Support for Senate Bill 50, Introduced by Senator Scott Weiner

Description per Senator Weiner:
SB 50 creates new zoning standards for the construction of housing near job centers and public transportation, while protecting against the displacement of renters and vulnerable communities living in those areas. SB 50 eliminates hyper-low-density zoning near transit and job centers, thus legalizing apartment buildings in these locations so that more people can live near transit and near where they work. It also reduces or eliminates minimum parking requirements for new developments. SB 50 will help relieve California’s acute housing shortage (currently a deficit of 3.5 million homes), make housing more affordable, increase the supply of low-income housing, and reduce pressure to create more sprawl and build in wildfire zones. The bill will also reduce carbon emissions by allowing more people to live near transit and near where they work. SB 50 is modeled on SB 827, which Senator Wiener introduced earlier this year and which did not advance. Since SB 827’s demise, Senator Wiener has worked with a broad coalition of stakeholders to recraft the bill, in order to protect vulnerable communities.

MOTION: The VNC Board shall send a letter to the Los Angeles City Council recommending that they vote to support SB 50.

Recommended by LUPC 5-0-0 1/10/19

Addendums:
https://leginfo.legislature.ca.gov/faces/billTextClient.xhtml?bill_id=201920200SB50
https://drive.google.com/drive/u/2/mobile/folders/1lp9yClxQKtYWjk2VBY4RZ4GP4wo-9Cgk/1DqUX7w3aS7iqwSM3GCdGDjFgF9YU9m?usp=sharing&sort=13&direction=a
https://drive.google.com/file/d/0B8lM2U0uPEPPLVdLUFJXZFhZaXZUVFJqVQU1lqQ3FyaS13/view?usp=sharing

12.  Old Business  (9:05PM - 0 minutes)

13.  New Business (9:05PM – 5 minutes)
[Discussion and possible action]

13A  Creation of the Ad Hoc Innovation Committee (Alex Neiman, alex.neiman@venicenc.org)

MOTION: The VNC Board creates an Ad Hoc Innovation Committee with the following Mission Statement as approved by AdCom: The Innovation Committee will work with stakeholders, on behalf of stakeholders to consider emerging trends, issues and technology that may positively shape the future of Venice. The results of our discovery and workshops will be presented to the public during the General Board meetings.

14.  Board Member Comments on subject matters within the VNC jurisdiction (9:10PM - 5 minutes)

15.  Adjourn (approx. 9:15PM)
List of Venice Neighborhood Council Committees & Chairs – Volunteers Welcome

<table>
<thead>
<tr>
<th>Standing Committees</th>
<th>Ad Hoc Committees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Administrative - Ira Koslow</td>
<td>Discussion Forum - Joe Murphy</td>
</tr>
<tr>
<td>Neighborhood - George Francisco</td>
<td>Education - Justin Brezhnev</td>
</tr>
<tr>
<td>Outreach - Hollie Stenson</td>
<td>2019 Election - Ivan Spiegel</td>
</tr>
<tr>
<td>Land Use and Planning - Matthew Royce</td>
<td>Parking &amp; Transportation - James Murez</td>
</tr>
<tr>
<td>Budget &amp; Finance - Hugh Harrison</td>
<td></td>
</tr>
<tr>
<td>Rules &amp; Selections - John Reed</td>
<td></td>
</tr>
<tr>
<td>Arts - Sunny Bak</td>
<td></td>
</tr>
<tr>
<td>Ocean Front Walk - Colleen Saro</td>
<td></td>
</tr>
</tbody>
</table>

**BOARD MEETINGS:** The Venice Neighborhood Council holds its regular meetings on the third Tuesday of the month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. All are welcome to attend.

**TRANSLATION** Services: Si requiere servicios de traducción, favor de notificar a la oficina 213.473.5391.

**PUBLIC ACCESS OF RECORDS:** In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of regular and special meetings may be viewed at Beyond Baroque (681 Venice Blvd), the Venice Library (501 S. Venice Blvd), and the VNC website (http://www.venicenc.org), or at the scheduled meeting. For a copy of any record related to an item on the agenda, please contact communications@venicenc.org. You can also receive our agendas via email by subscribing to L.A. City’s Early Notification System at: www.lacity.org/your-government/government-information/subscribe-meetings-agendas-and-documents/neighborhood

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS:** The public is requested to fill out a “Speaker Card” to address the Neighborhood Committee on any agenda item before the Neighborhood Committee takes action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Neighborhood Committee jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Neighborhood Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Neighborhood Committee meeting. Public comment is limited to 1 minute per speaker, unless adjusted by the presiding officer.

**POSTING:** In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at Beyond Baroque (681 Venice Blvd), Venice Public Library, 501 S. Venice Blvd; and at our website by clicking on the following link: www.venicenc.org, or at the scheduled meeting. You can also receive our agendas via email by subscribing to L.A. City’s Early Notification System at www.lacity.org/your-government/government-information/subscribe-meetings-agendas-and-documents/neighborhood. In addition, if you would like a copy of any record related to an item on the agenda, please contact secretaty@venicenc.org. **RECONSIDERATION AND GRIEVANCE PROCESS:** For information on the VNC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the VNC Bylaws. The Bylaws are available at our Board meetings and our website www.venicenc.org. **DISABILITY POLICY:** THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Melissa Diner, Secretary at (310) 421-8627 or email secretary@venicenc.org. **PUBLIC ACCESS OF RECORDS:** In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting may be viewed at our website: www.venicenc.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Melissa Diner, Secretary, at (310) 421-8627 or email secretary@venicenc.org. **ALL AGENDA TIMES ARE APPROXIMATE AND SUBJECT TO CHANGE ON THE NIGHT OF THE MEETING.**